

## OPENING DATE

**10/16/25 2 PM**

[illegible]

BID REQUEST NO.

26-02

BID DESCRIPTION

Plumbing Preventative Maintenance and Repair

OPENING DATE

10/16/25 2 PM

| BIDDER                      | Plumbing Journeyman |          | Plumbing Helper |          | Plumbing Laborer |                            | Material Markup % |
|-----------------------------|---------------------|----------|-----------------|----------|------------------|----------------------------|-------------------|
|                             | Straight Time       | Overtime | Straight Time   | Overtime | Straight Time    | Overtime                   |                   |
| 1. SSE                      | 115                 | 115      | 105             | 105      | 220              | 220<br><u>TRUCK</u><br>115 | 25 %              |
| 2. Premier Contracting      | NB                  | NB       | NB              | NB       | NB               | NB                         | %                 |
| 3. Jerry Tybus              | NB                  | NB       | NB              | NB       | NB               | NB                         | %                 |
| 4. Parkin Applied Universal | NB                  | NB       | NB              | NB       | NB               | NB                         | %                 |
| 5. Electric                 | NB                  | NB       | NB              | NB       | NB               | NB                         | %                 |
| 6. Gulf Coast CON           | 85                  | 127.50   | 65              | 97.50    | 150.             | 225<br>12.50               | 20 %              |
| 7.                          |                     |          |                 |          |                  |                            | %                 |
| 8.                          |                     |          |                 |          |                  |                            | %                 |
| 9.                          |                     |          |                 |          |                  |                            | %                 |
| 10.                         |                     |          |                 |          |                  |                            | %                 |
| 11.                         |                     |          |                 |          |                  |                            | %                 |

**BID REQUEST NO.**

26-02

**BID DESCRIPTION**

HVAC Preventative Maintenance and Repair

**OPENING DATE**

10/16/25 2 PM

| BIDDER                 | HVAC Journeyman |          | HVAC Helper   |          | HVAC Crew     |          | HVAC Truck    |          | Materials Markup % |
|------------------------|-----------------|----------|---------------|----------|---------------|----------|---------------|----------|--------------------|
|                        | Straight Time   | Overtime | Straight Time | Overtime | Straight Time | Overtime | Straight Time | Overtime |                    |
| 1. S&E                 | 115-            | 172.50   | 105-          | 155-     | 220-          | 325-     | 115           | 172.50   | 25 %               |
| 2. Premier Contracting | NB              | NB       | NB            | NB       | NB            | NB       | NB            | NB       | 25 %               |
| 3. Jerry Rybus         | NB              | NB       | NB            | NB       | NB            | NB       | NB            | NB       | %                  |
| 4. Daikin Applied      | 136-            | 244.50   | 121 -         | 181.50   | NB            | NB       | NB            | NB       | 25 %               |
| 5. universal electric  |                 |          |               |          |               |          |               |          | %                  |
| 6. Gulf coast con      |                 |          |               |          |               |          |               |          | %                  |
| 7.                     |                 |          |               |          |               |          |               |          | %                  |
| 8.                     |                 |          |               |          |               |          |               |          | %                  |
| 9.                     |                 |          |               |          |               |          |               |          | %                  |
| 10.                    |                 |          |               |          |               |          |               |          | %                  |
| 11.                    |                 |          |               |          |               |          |               |          | %                  |

BAY DISTRICT SCHOOLS, 1150 W. 17<sup>TH</sup> STREET, PANAMA CITY, FL 32405